


MAY 29 2009

<b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>				Docket No. 203/505;MB-104	
Applicant(s): Christopher H. Porter					
Application No. 10/821,383	Filing Date 04/09/2004	Examiner Christopher Koharski	Customer No. 27224	Group Art Unit 3763	Confirmation No.
Invention: <b>PERCUTANEOUSLY IMPLANTABLE MEDICAL DEVICE CONFIGURED TO PROMOTE TISSUE INGROWTH</b>					
<b>COMMISSIONER FOR PATENTS:</b>					
Transmitted herewith is an amendment in the above-identified application.					
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	12	20 =	0	x	\$0.00
INDEP. CLAIMS	2	3 =	0	x	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 501232. <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>					
Signature					
Arthur Freilich FREILICH, HORNBAKER & ROSEN 20555 Devonshire St. #372 Chatsworth, CA 91311 Tel: (818) 678-6408 Fax: (818) 678-6411					
Dated: _____					
<b>CERTIFICATION OF MAILING:</b>					
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Mail Stop: 4700, U.S. Patent & Trademark Office, Alexandria, VA 22313-1450, or being facsimile transmitted to the USPTO (571) 273-8300, on 5/29/2009.					
 ARTHUR FREILICH					
cc:					